

PUBLIC RELEASE DATA

This is the public release that _____ will send to:
(Name of Institution/Facility)

(Name of News Media, Grassroots Organizations, Employment Security Division, Outlets)

On _____. (These groups must be advised of program availability, any new programs, or changes in existing programs.)

PUBLIC RELEASE

The _____
(Name of Institution/Facility)

Today announced its sponsorship of the USDA Food Program. Meals will be available at no separate charge or at a reduced charge to enrolled persons at the participating institution(s) listed below. In accordance with Federal law and the United States Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (Voice and TDD). USDA is an equal opportunity provider and employer.

Institution _____
Or Facility: _____
Address: _____

GUIDELINES FOR FREE AND REDUCED MEALS EFFECTIVE FROM JULY 1, 2009 TO JUNE 30, 2010

FREE MEALS					REDUCED PRICED MEALS		
Household Size	Annual	Monthly	Weekly		Annual	Monthly	Weekly
1	14,079	1,174	271		20,036	1,670	386
2	18,941	1,579	365		26,955	2,247	519
3	23,803	1,984	458		33,874	2,823	652
4	28,665	2,389	552		40,793	3,400	785
5	33,527	2,794	645		47,712	3,976	918
6	38,389	3,200	739		54,631	4,553	1,051
7	43,251	3,605	832		61,550	5,130	1,184
For each additional Family member add	+4,862	+406	+94		+6,919	+577	+134

***Blue – 2009-10**

NOTE: THIS CHART IS TO BE USED BY INSTITUTIONS, SCHOOLS, CENTERS AND SPONSORING ORGANIZATIONS TO APPROVE AND COMPLETE INCOME ELIGIBILITY APPLICATIONS FOR FREE AND REDUCED PRICE MEALS.
(SNP-8)